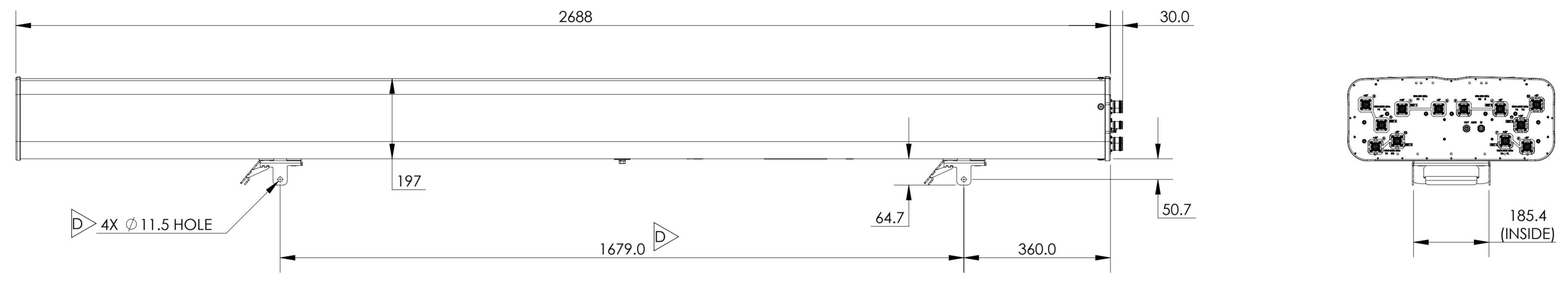


| REVISIONS | | | |
|-----------|---|-------------|------------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 8000022611: RELEASE TO PRODUCTION PER EAO 604280. | 13JUN17 XHX | DG/NH |
| B | ECR 8000031332: UPDATE DRAWING WITH LATEST MODEL. | 27AUG18 LS | S.LIU/JIHE |
| C | ECR 8000036540: UPDATE DRAWING WITH LATEST MODEL. | 26JUL19 LS | ZHWJ/REX |
| D | ECR 40169967CMO: MODEL UPDATED. | 19APR23 RGN | MP |



NNH4-65D-R6

COMMSCOPE, INC. OF NORTH CAROLINA

| | | | |
|--------------|---------------|---------------------|--|
| TOLERANCES | | SAP MATERIAL MASTER | |
| 0 PLACE X ± | 2 PLACE .XX ± | | |
| 1 PLACE .X ± | ANGLES ± | | |
| FINISH | | MATERIAL | |

| | | | |
|--|-----------|------------|-----------------------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002) | NAME | DATE | PRODUCT DRAWING |
| | CE HX1004 | 13MAR17 | |
| | RW RNAIK4 | 04/24/2023 | |
| | AD MP1112 | 04/24/2023 | |
| | RE RK1070 | 05/09/2023 | |
| ECN 40169967CMO | | | SCALE: 1:8 |
| | | | DOCUMENT NO. NNH4-65D-R6-L |

| | | | |
|--------------|-------------------|----------|---------------|
| DENSITY | g/mm ³ | | |
| MASS | grams | | |
| VOLUME | mm ³ | | |
| SURFACE AREA | mm ² | | |
| HEIGHT | | SIZE | WORK AREA BSA |
| LENGTH | | A2 | |
| WIDTH | | VERSION | MODEL |
| | | 07 | RE |
| | | REVISION | DRAWING |
| | | H | 03 |
| | | REVISION | STATUS |
| | | D | RE |
| | | SHEET | 1 OF 1 |